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## U.S. UTILITY Patent Application

|  |                           |   |                     |                                  |                      |
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| APPL NUM<br>10049420   | FILING DATE<br>05/21/2002 | CLASS<br>235  | SUBCLASS<br>385.100 | GAU<br>2876                      | EXAMINER<br>PAIK, S. |
| <b>**APPLICANTS:</b> England James; Dames Andrew;  |                           |   |                     |                                  |                      |
| <b>**CONTINUING DATA VERIFIED:</b> SSP<br>THIS APPLICATION IS A 371 OF PCT/GB00/03092 08/11/2000 <i>verified</i> |                           |   |                     |                                  |                      |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b> SSP<br>UNITED KINGDOM 9919100.9 08/12/1999 <i>verified</i>              |                           |   |                     |                                  |                      |
| PG-PUB <input type="checkbox"/>  |                           | DO NOT PUBLISH <input type="checkbox"/>   |                     | RESCIND <input type="checkbox"/> |                      |
| Foreign priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                     |                           | 35 USC 119 conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no |                     | ATTORNEY DOCKET NO               |                      |
| Verified and Acknowledged Examiners's initials SSP   |                           |   |                     | 1652-13                          |                      |
| TITLE : Determining properties of magnetic elements  |                           |   |                     |                                  |                      |
| U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)   |                           |   |                     |                                  |                      |

|  |                                |   |                                   |
|--|--------------------------------|---|-----------------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |                                | <b>CLAIMS ALLOWED</b>                                 |                                   |
|  |                                | Total Claims <input type="text"/> Print Claim for 0.0 |                                   |
| <b>ISSUE FEE</b>   |                                | <b>DRAWING</b>  |                                   |
| Amount Due <input type="text"/>  | Date Paid <input type="text"/> | Sheets Drawg. <input type="text"/>                    | Figs. Drawg. <input type="text"/> |
| <input type="checkbox"/> <b>TERMINAL</b>   |                                | Application Examiner                                  |                                   |
| <b>DISCLAIMER</b>  |                                | <b>PREPARED FOR ISSUE</b>                             |                                   |
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